

## Office of Civil Surgeon Cum Chief Medical officer, Ranchi

(Department of Health and Family Welfare)

Letter No Date –

## **EXPRESSION OF INTEREST (E.O.I)**

Sadar Hospital, Ranchi is one of the premier govt. hospital in the state and India. The institute provides free medical services under AB-MMJAY and other govt. schemes. Expression of Interest (E.O.I) is invited for Teleradiology Coordinator for providing services at Centralized Radiology Hub, Sadar Hospital Ranchi ranchi

SI.No	Post Name	No. of Post	Qualification	Salary	
1	Teleradiology Coordinator	01	<ol> <li>B.SC in Radiology/Radiation         Technology</li> <li>5 yrs experience in 100 bedded         hospital</li> <li>Diploma in MRI         Technology/experience in Medical         College/ National Institutions         (Preference will be given)</li> </ol>	Rs 35,000/-	

## **Terms and Conditions**

Relevant documents and information can be seen and downloaded from www.sadarhospitalranchi.org

- The desirous candidates having requisite qualifications and fulfilling other eligibility conditions may come for appearing in walk-in-interview along with filled application on prescribed format and all the certificates in original in support of their qualification, experience in Office of Civil Surgeon, Ranchi, Sadar Hospital Campus, Puruliya Road Ranchi 834 001 at 10.30 AM on 27<sup>th</sup> Aug 2025.
- No TA/DA will be paid to candidates attending the interview.
- > Chairman, Selection Committee will have the sole authority to accept or reject any application, if he is satisfied with the cause to do so, without assigning any reason thereof.
- Maximum age of applicant will be not more than 45 yrs as on 31-07-2025.
- Candidate with higher qualification will be given preference for the post.
- > The above meintioned post can be increased or decreased.
- > This post initially for the period of 1 year). Extension post expiry of initial period will be the sole discretion of the, Govt of Jharkhand/Civil Surgeon, Ranchi.

Civil Surgeon Cum Chief Medical Officer Ranchi

## **Candidate Evalution Sheet**

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